



# UNITED MALACCA BERHAD

Reg. No. 191001000010 (1319-V)

## BURSARY PROGRAMME FOR EMPLOYEES' CHILDREN

### APPLICATION FORM

#### Application Procedure:

1. Please type or write clearly.
2. If one parent is deceased, please submit death certificate.
3. Attach true copies of admission letter, academic transcripts/results, birth certificate and other relevant documents such as income tax notice of assessment of parent/guardian (if one is not employee of UMB Group).
4. Completed application form should be submitted by **10 August 2024** to: -

**United Malacca Berhad**  
**6th Floor, No. 61, Jalan Melaka Raya 8,**  
**Taman Melaka Raya, 75000 Melaka.**

Please attach  
recent  
photograph here

|  |  |
|--|--|
| <b>Name of University</b>                          |  |
| <b>Course of Study Offered by above University</b> |  |

| Duration of course | Commencement of course (mm/yyyy) | Completion of course (mm/yyyy) |
|--------------------|----------------------------------|--------------------------------|
|                    |                                  |                                |

#### FINANCIAL ASSISTANCE

| Year received | Loan or scholarship | Name of organization/ other sources | Amount per annum |
|---------------|---------------------|-------------------------------------|------------------|
|               |                     |                                     |                  |

#### SECTION A: PARTICULARS OF APPLICANT

|                             |
|-----------------------------|
| <b>Full Name (as in IC)</b> |
|                             |

|                                 |                           |                       |  |
|---------------------------------|---------------------------|-----------------------|--|
| <b>Home address (Permanent)</b> |                           |                       |  |
|                                 |                           |                       |  |
|                                 |                           |                       |  |
| <b>City/Town</b> .....          | <b>State</b> .....        | <b>Postcode</b> ..... |  |
| <b>House Tel</b> .....          | <b>Handphone no</b> ..... |                       |  |
| <b>Email Address</b> .....      |                           |                       |  |

|                    |             |                      |
|--------------------|-------------|----------------------|
| <b>Nationality</b> | <b>Race</b> | <b>Date of Birth</b> |
|                    |             |                      |

|            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Sex</b> | <input type="checkbox"/> Male <input type="checkbox"/> Female | <b>Identity Card (New):</b>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                       |                                 |                                  |                                 |
|-----------------------|---------------------------------|----------------------------------|---------------------------------|
| <b>Marital Status</b> | <input type="checkbox"/> Single | <input type="checkbox"/> Married | <input type="checkbox"/> Others |
|-----------------------|---------------------------------|----------------------------------|---------------------------------|

**SECTION B: ACADEMIC RECORD**

***SPM / "O" Level or Equivalent Examination Results***

|                            |  |                       |  |
|----------------------------|--|-----------------------|--|
| <b>Name of Examination</b> |  |                       |  |
| <b>School Name</b>         |  |                       |  |
| <b>Year commenced</b>      |  | <b>Year completed</b> |  |

| No | Subjects | Grade | No | Subjects | Grade |
|----|----------|-------|----|----------|-------|
| 1  |          |       | 8  |          |       |
| 2  |          |       | 9  |          |       |
| 3  |          |       | 10 |          |       |
| 4  |          |       | 11 |          |       |
| 5  |          |       | 12 |          |       |
| 6  |          |       | 13 |          |       |
| 7  |          |       | 14 |          |       |

***STPM / "A" Level / Matriculation or Equivalent Examination Results***

|                            |  |                       |  |
|----------------------------|--|-----------------------|--|
| <b>Name of Examination</b> |  |                       |  |
| <b>School Name</b>         |  |                       |  |
| <b>Year commenced</b>      |  | <b>Year completed</b> |  |

| No | Subjects | Grade |
|----|----------|-------|
| 1  |          |       |
| 2  |          |       |
| 3  |          |       |
| 4  |          |       |
| 5  |          |       |

**SECTION C: OTHER QUALIFICATIONS / AWARDS**

| Year | Name of Examination / Award | Grade / Award |
|------|-----------------------------|---------------|
|      |                             |               |
|      |                             |               |
|      |                             |               |
|      |                             |               |

**SECTION D: ADDITIONAL INFORMATION**

You may add any other information, which you consider relevant to us in assessing your suitability for the bursary award.

|       |
|-------|
| ..... |
| ..... |
| ..... |
| ..... |

**SECTION E: INFORMATION OF FAMILY**

**PARTICULARS OF PARENTS**

|  |  |                               |  |
|--|--|-------------------------------|--|
| <b>Father's name (as in IC):</b>   |  |                               |  |
| <b>NRIC no</b>   |  | <b>Age</b>                    |  |
| <b>Address</b>   |  |                               |  |
| <b>Occupation</b>  |  | <b>Gross income per month</b> |  |
| Name and address of employer / own business (if one parent is not an employee of UMB Group of Companies in Malaysia) |  |                               |  |
| .....  |  |                               |  |
| .....  |  |                               |  |

|  |  |                               |  |
|--|--|-------------------------------|--|
| <b>Mother's name (as in IC):</b>   |  |                               |  |
| <b>NRIC no</b>   |  | <b>Age</b>                    |  |
| <b>Address</b>   |  |                               |  |
| <b>Occupation</b>  |  | <b>Gross income per month</b> |  |
| Name and address of employer / own business (if one parent is not an employee of UMB Group of Companies in Malaysia) |  |                               |  |
| .....  |  |                               |  |
| .....  |  |                               |  |

**PARTICULARS OF ALL BROTHERS AND SISTERS (exclude applicant)**

| <b>Name</b> | <b>Relationship</b> | <b>Sex</b> | <b>Age</b> | <b>Marital status</b> | <b>Occupation (if studying, state level of education and name of school/institution)</b> | <b>Tel no (home, H/p or office)</b> | <b>Gross income per month</b> |
|-------------|---------------------|------------|------------|-----------------------|--|-------------------------------------|-------------------------------|
|             |                     |            |            |                       |  |                                     |                               |
|             |                     |            |            |                       |  |                                     |                               |
|             |                     |            |            |                       |  |                                     |                               |
|             |                     |            |            |                       |  |                                     |                               |
|             |                     |            |            |                       |  |                                     |                               |
|             |                     |            |            |                       |  |                                     |                               |
|             |                     |            |            |                       |  |                                     |                               |

**SECTION F: DECLARATION**

1. Have you ever been convicted of a criminal offence?

No

Yes (If YES, Please state the charges)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I declare the information and copies of documents provided by me in this Application Form are correct and true to the best of my knowledge. I fully understand and accept that, if it is found that a false declaration has been made on this form, the Company has the absolute right to disqualify my application.

Signature : .....  
Name of Applicant : .....  
I/C No. : .....  
Date : .....

**SECTION G: CHECK LIST TO BE COMPLETE BY APPLICANT**

Please Tick (√)

|    |  |  |
|----|--|--|
| 1. | Completed Application Form   |  |
| 2. | Photocopy of applicant's IC (Front & Back) / Birth Certificate   |  |
| 3. | Photocopy of SPM / 'O' Level result  |  |
| 4. | Photocopy of STPM / 'A' Level / Matriculation result transcript  |  |
| 5. | Photocopy of University results, if applicable   |  |
| 6. | Letter of Offer from University  |  |
| 7. | Document stating the course fee and tuition fee from the University  |  |
| 8. | Academic Certificate / Awards / Other qualification certificates   |  |
| 9. | Photocopy of Parent's Form B/BE/EA/EPF/Pension Statement etc (if one parent is not employee of UMB Group of Companies) |  |

**SECTION H: VERIFICATION BY MANAGER (ESTATE/CENTRE)**

Particulars are checked and found to be correct.

Signature of Manager : .....  
Name of Manager : .....  
Estate/Centre : .....  
Date : .....

.....  
Company's Chop

**FOR OFFICE USE**

Status of application

Approved

Rejected